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Proem (Preface) 00:52

As we spending much of our time trying to absorb and filter some of the dirty water spewing from the cacophony of COVID-19 stuff, we keep asking, *who wrote this? Who said that? When? Is it still true? So what? But what about xxx?* It’s exhausting. *Who to trust? What to trust?* After draining, maddening calls with family and friends who clearly trust something different than us, we feel the cloudy mechanisms of trust, conscious or unconscious. Some people trust Dr. Fauci, others Mr. Trump. Some follow the CDC, others QAnon. What does trust even mean? What is trustworthiness?

TRUST

- ✓ *A person or thing in which confidence is placed.*
- ✓ *Firm belief in the reliability, truth, ability, or strength of someone or something.*
- ✓ *I know it when I lose it.*

In this piece, we will examine trust. We don’t have the chutzpah, the energy, or the resources to give Seals of Approval for trust. At best, we can promote a bit of self-awareness about trust. Picture a family sitting around the breakfast table with a young person waving their tablet and exclaiming, ‘look what I found about mask-wearing!’ Imagine an adult responding, ‘Who wrote that? When was it written? Who paid for it? Did it cite any references? Does it make sense to you?’ We advocate for **self-awareness** of our own trust, faith, filters, and responses.

Our overriding lesson learned: **Trust Is Complicated.**



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This is Part 3 of a series on Person-First Safe Living in a Pandemic. Go to [here](#) to read or hear a summary of Parts 1 and 2.

Person-first 02:35

Let's approach trust using our **person-first** theme -starting with regular people and meeting them where they are. **Person-first** includes knowing your audience and end-users and understanding their questions, their circumstances, their preferences, and conditions. People will find information where they usually find information – talking heads, web sites and searches, cronies, professionals. They may or may not question what they read, hear, watch. Many will share what they learn and become someone with an apparent 15-minute advantage (knowing just a bit more).

Our audience: people who help people, community resources with or without credentials who seem to know a bit more than we do - a 15-minute advantage.

Our end users: regular people – family, friends, buddies before we tack on their credentials.

The context of trust 03:21

For some trust reveals itself most when they lose it - think about losing trust in a family member, friend, politician, celebrity, or movement or when someone important to you loses trust in you – devastating, a punch in the gut. The inertia is trust until it isn't. For others, the inertia is mistrust. Trust must be built in a headwind. Show me your trustworthiness. So, trust ferments in a context, a relationship. Let's try to understand the personal ingredients that flavor the creation of trust. In Covid19-world, personal trust ingredients include understanding an individual's circumstances, experience, and historical identity, their tolerance for risk, their comfort with uncertainty, their attitude toward individual rights and social responsibilities, and their capacity and willingness to think critically. We'll examine each ingredient next.



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Circumstances, experience, historical identity 04:36

Ponder 911. Many people trust that when they call 911, someone will come quickly to help them, whatever the help they need. But if you live in a community where 911 doesn't come, or the help isn't

helpful or is downright lethal, you won't trust 911. [911 has a long racist history](#). Many people raise [The Tuskegee Syphilis Study](#) as an influence on trusting the medical system. Different circumstances, different experience, different history. **Trust is complicated.**

The graphic is a vertical scale titled "COVID-19 RISK TOLERANCE SCALE" from the APNA (Association of Premier Nanny Agencies). It features a circular logo with "APNA" in the center and "ASSOCIATION OF PREMIER NANNY AGENCIES" around the perimeter. The scale consists of six horizontal rows, each with a number in a circle on the left and a description on the right. The rows are: 0 VERY STRICT, 1 STRICT, 2 FAIRLY STRICT, 3 SOMEWHAT OPEN, 4 MODERATELY OPEN, and 5 VERY OPEN. The background is light blue with a darker blue border.

Level	Description
0	VERY STRICT Stays in their personal "bubble" with no outside contact. Only socializes with people living in the same home. Avoids outside contact unless absolutely necessary. Goes outside only if it's possible to maintain 6 ft of distance. Follows strict infection protocols for items entering the home. Concerned because they are or live with someone who is immunocompromised.
1	STRICT Leaves home for essentials only. Only socializes with people living in the same home. Follows strict etiquette including hand-washing, wearing a mask, and social distancing at a minimum of 6 feet 100% of the time. May be concerned because they are or live with someone who is immunocompromised.
2	FAIRLY STRICT Leaves home for work, exercise, and minimizes trips out for groceries and essentials. May socialize in a socially-distanced way in outdoors spaces only. Follows strict etiquette including hand-washing, wearing a mask, and social distancing at a minimum of 6 feet 100% of the time outside the home.
3	SOMEWHAT OPEN Leaves home for work, exercise, and essentials several times a week. Socializes with a small trusted group of less than 10 unique individuals but only in outdoors spaces. Follows hand-washing, wearing a mask, and social distancing at a minimum of 6 feet more than half of the time outside the home.
4	MODERATELY OPEN Leaves home for work, exercise, shopping, and other activities as desired. Regularly socializes with more than 10 unique individuals outside their home. May invite a small number of trusted visitors, like neighbors, close friends, or family members inside the home. Practices hand-washing and wears masks sometimes. May not always maintain social distancing.
5	VERY OPEN Socializes without social distancing, masks, or recommended etiquette. Not taking any extra precautions to protect oneself from infection outside what is normal. Not personally concerned with being infected.

www.theapna.org

Risk Tolerance 05:25

Here's a [Covid-19 Risk Tolerance Scale published by the APNA, the Association for Premier Nanny Agencies](#), ranging from Very Strict to Very Open. Some people, very strict, want to stay in their bubble with people living in the same house and avoid all outside contact. Some, Fairly Strict, may leave home for work and socialize with mask, physically distant. Still others, Very Open, socialize without masks or physical distance. Self-awareness of your risk tolerance helps to understand the trust of others. Understanding others' risk tolerance helps to understand of their trust. **Trust is complicated.**

Comfort with uncertainty 06:21

We continue to meet our audience and end-users where they are when we understand their comfort with uncertainty. Most people (professional and non-professional) feel more comfortable with certainty than uncertainty. Certainty is a continuum. Certain: The earth is round. I will be safer if I look both ways before I cross a busy street. A bit less certain: I will still have a job tomorrow. Ibuprofen will reduce my fever. Much less certain: I will win the Lotto. I will never contract COVID-19. In our Covid-19 world, certainty seems harder to pin down. Things appear to change every day. *We're repairing the airplane*



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while we're flying it. Part of comfort with uncertainty is that some people think in black and white (it's correct or not), and some think in shades of grey (it depends). Perhaps people who think in grey are more comfortable with uncertainty? Knowing where people live on the continuum of comfort with uncertainty helps us understand their trust context. **Trust is complicated.**

Individual rights and social responsibility 07:44

Another continuum relevant to profoundly understanding the context of trust can be represented by [individual rights and social responsibility](#). Those who prize individuals' liberties to pursue life without others' interference have a different trust context than those that prize duties or obligations for community cooperation, respect, and participation. *It's my right not to wear a mask versus wear a mask to protect each other.* How much will the person that values individual rights over all else trust strict evidence-informed mask-wearing and physical distancing? How will a person that values cooperation and community over all else trust a voice on the other end of the continuum? **Trust is complicated.**

Critical thinking 08:40

Critical thinking, at its root, is curiously, persistently questioning everything. *Does this make sense? So what? How does it apply to this situation? Who benefits?* Critical thinking, like music, is a skill using many muscles that need practice and exercise. As a patient-caregiver activist, I'm a person who appears to question everything. Yet I'm happy to leave most decisions about my multiple sclerosis to those I trust (my wife, my primary care doc, and neurologist). But without trust, I question everything. My wife on the other hand, seems to question everything. It's less about trust and more about comfort. Here's two models to help with critical thinking: *Who, What, Where, When, How* and **I.N.Q.U.I.R.Y**

Who	-Benefits? -Is harmed?	-Deserves recognition? -To consult?	-Says? -Cares?
What	-Strengths, weaknesses? -Other possibilities?	-Best/worst case scenarios? -Impedes action?	
Where	Would this be a problem? Can we improve?	-Else can we find this? -Do we go from here?	
When	-Should we ask for help? -Has this played a part in our history?	-Would this benefit -Has this played a part in our history?	
Why	-Now? -Is it relevant?	-Should people know? -Has it been this way for so long?	
How	-Do we know the truth? -Will this play out in the future?	-Does this disrupt?	

Trust is complicated.



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R efect
ask whY

Now a word about our sponsor, ABRIDGE.

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Trustworthy versus factual 11:11

Once we meet people where they are and understand their risk tolerance, comfort with uncertainty, attitude toward individual rights and social responsibility, and willingness and capacity to think critically, then we bump up against the dilemma of trustworthy and factual. They're different. A simple definition of factual is *verifiable* – data that is verifiable – getting the same results repeatedly. Yet COVID-19 facts – really almost all facts - seldom stand alone. Interpretation and commentary are constant companions to facts. What do facts mean to me, to my community? That's where trust comes in. Interpretation and commentary. **Trust is complicated.**



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Trust label 12:07

Likely, you still ask, this context stuff is all well and good, makes sense, but who and what should I trust as I make decisions for safe living in a pandemic? Point me in the right direction. Remember that we started with *We don't have the chutzpah, the energy, or the resources to give Seals of Approval for trust.* Instead, we became drawn to the nutrition label model. Most people don't use nutrition labels, but those that do use the nutrition label to make food selection decisions. Most people who use nutrition labels trust them. Why? For those people concerned about their diet, the nutrition offers some factual information about the food package contents. It makes no claim to healthiness or taste. A person needs to want to know about the contents and interpret the calories, sugar, fat, fiber for themselves. See the label here for macaroni and cheese. You can see serving size, calories, nutrients and fiber, and percent of the daily value. Perhaps, a trust label could offer some facts about answering resources that the end-user can interpret for themselves.

Sample label for Macaroni & Cheese

- ① **Start Here** →
- ② **Check Calories**
- ③ **Limit these Nutrients**
- ④ **Get Enough of these Nutrients**
- ⑤ **Footnote**

Amount Per Serving		% Daily Value*
Calories 250	Calories from Fat 110	
Total Fat 12g		18%
Saturated Fat 3g		18%
Trans Fat 3g		
Cholesterol 30mg		10%
Sodium 470mg		20%
Total Carbohydrate 31g		10%
Dietary Fiber 0g		0%
Sugars 5g		
Protein 5g		
Vitamin A		4%
Vitamin C		2%
Calcium		20%
Iron		4%

*Percent Daily Values are based on a diet of other people's misdeeds. Your Daily Values may be higher or lower depending on your calorie needs.

	Calories 2,000	2,500
Total Fat	Less than 65g	80g
Sat Fat	Less than 20g	25g
Cholesterol	Less than 300mg	300mg
Sodium	Less than 2,400mg	2,400mg
Total Carbohydrate	300g	375g
Dietary Fiber	25g	30g

- ⑥ **Quick Guide to % DV**

- 5% or less is Low
- 20% or more is High



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Table 1: Trust label contents

Questions	Fields
Can I read it?	Language(s), reading level, minutes to consume
In a manner I like?	Print, audio (podcast), video
A subject of interest?	Brief objective summary
What do other people think of it?	Commentary - subjective
Can I find it?	What question does it answer? Category. Tags.
Who wrote it, spoke it?	Author, source
How current is it?	Date written, last updated, reviewed by someone
Do they have a vested interest?	Who paid for it? Are there ads?
Is there research behind it?	References cited

In Table 1 you can see some of the questions we sought to answer with a trust label and some fields that could be easily attached to the answering resource. Perhaps you're thinking that a trust label seems underwhelming, too simple. Well, the creation of the nutrition label was a big ask. [The nutrition label history](#) runs from a White House Conference on Food, Nutrition, and Health in 1969 to the passing of the Nutrition Labeling and Education Act in 1990, 21 years. The evolution of values and standards continued through the 1990s, 30 years. **Trust is complicated.**

Now what? Next steps. 14:52

So, we have taken some baby steps: standing up a [library, a repository, a website](#) with person-facing resources containing a trust label so people can more easily seek and share answers to their questions about safe living in a pandemic. Join us. Help us enter answering resources using this [Google Form](#). We built a website [safeliving.tech](#) to house our materials. Talk to us here info@safeliving.tech. Our next step will be summarizing our work for regular people, clinicians, and knowledge management professionals and hosting some virtual spaces to chat about this work. **Trust is complicated. Safe living is complicated.**

Resources about trust in safe living info

- [Review criteria](#) for news stories and PR from [HealthNewsReview.org](#)
- [Stronger](#). The truth is worth fighting for. Stopping the spread of misinformation by advocating for facts, science, and vaccines.
- [CDC's Program Performance and Evaluation Office](#)
- [EBSCO](#) Information and Resources to Help During the COVID-19 Pandemic
- [COVID Resources](#)
- [British Medical Journal's GRADE](#) (Grading of Recommendations, Assessment, Development and Evaluations) is a transparent framework for developing and presenting summaries of evidence and provides a systematic approach for making clinical practice recommendations.
- [Trusting News](#): Helping journalists earn news consumers' trust.



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